

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office

MAR 17 1981

Returned to applicant for correction

MAY 15 1981

Corrected application filed

JUL 13 1981

Map filed

JUL 13 1981

The applicant Butte Minerals, Inc.

Post Office Box 701

, of Placerville

Street and No. or P.O. Box No.

City or Town

California 95667

State and Zip Code No.

hereby make^s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Incorporated 4/25/77

Earnest B. Coffman - Caroline L. Coffman, Pauline H. Coffman, Doria Coffman
Carpenter, Melody Coffman Meres

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
2. The amount of water applied for is 15 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Mining and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 2, T.16N.,
R.33E., M.D.B. & M. or at a point which bears S. 40 degrees 40' E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
3744' to the SE corner of said Section 2.
it should be stated.
6. Place of use Section 1 and E $\frac{1}{2}$ Section 2, T.16N., R.33E., M.D.B. & M; Section 1,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
T.16N., R.33 $\frac{1}{2}$ E., M.D.B. & M.; Sections 3,4,5,6,8,9,10,16 and 17,
T.16N., R.34E., M.D.B. & M.
7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS.535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well with pump, motor and pipeline.

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$50,000.00
10. Estimated time required to construct works.....3 years
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of all correspondence to the Applicant
and Agent

/s/ James P. Haddan
By James P. Haddan, P.E.
Signature, applicant or agent

Compared vjw/sg 1807 North Nevada Street
Carson City, Nevada 89701

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is denied on the grounds that additional information requested from the applicant was not received by the State Engineer.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 2nd day of February

A.D. 1982

State Engineer